



# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

## NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185  
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)  
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC Received**  
**Apr 10, 2019 2:19 PM**

### Name of Governmental Affairs Agent

First Name Kieran Last Name Tintle

Business Name JCP&L/ FirstEnergy

Business Address 150 W. State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number 732-865-2166

Badge Number

209-15

### Quarterly Report Period

( Check One and Specify Year)

(1/1 to 3/31)  April 10, 2019

(4/1 to 6/30)  July 10, \_\_\_\_\_

(7/1 to 9/30)  October 10, \_\_\_\_\_

(10/1 to 12/31)  January 10, \_\_\_\_\_

Amendment Specify  
\_\_\_\_\_

Check here if you engaged in no activity during the quarter.

Entry of the Registration Number and PIN is the equivalent of the filer's signature. Upon electronically filing the form with ELEC, the Registration Number and PIN are validated. Therefore, entry and validation of the Registration Number and PIN of the filer is their certification to the truth and accuracy of the statements and/or information contained within the report.

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Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

KIERAN C TINTLE 04/10/2019  
Signature of Governmental Affairs Agent Date

\*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**TYPE:** L- Legislation R- Regulations  
GP- Governmental Processes

**POSITION:**P- Promoted O-Opposed A-Amendment  
P/O - Promoted in Part/Opposed in Part

**HIGH LEVEL OFFICIAL:**

High Level Official shall include but not be limited to, the Governor, the Governor's staff, members of the Legislature or Legislature's staff, an officer or staff member of the Executive Branch, or any authority, board, commission, or other agency or instrumentality in or of a principal department of the Executive Branch of State Government.

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**Lobbying Activity - Legislation, Regulations, and Governmental Processes**

| General Category | Type | Prefix | Number or ID | Position | High Level Official and/or Agency     | Description of Bill or New Jersey Register Title of Rule or Governmental Process or Notes   | Represented Entity | Previous Session |
|------------------|------|--------|--------------|----------|---------------------------------------|---|--------------------|------------------|
| Health           | L    | S      | 3029         | O        | Legislature                           | "Linda's Law"; prohibits electric public utilities from discontinuing service to customers using life-sustaining equipment with verification of use of equipment. | JCP&L/ FirstEnergy |                  |
| Other            | L    | S      | 2252         | P        | Legislature<br>Office of the Governor | Establishes goals, initiatives, and programs to encourage and support use of plug-in electric vehicles.   | JCP&L/ FirstEnergy |                  |
| Local Government | L    | A      | 2558         | O        | Legislature                           | "Vegetation Management Response Act"; concerns vegetation management related to electric public utility infrastructure.   | JCP&L/ FirstEnergy |                  |
| Health           | L    | A      | 436          | O        | Legislature                           | Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes.            | JCP&L/ FirstEnergy |                  |



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**ELEC Received**  
**Jun 27, 2019 10:03 AM**

### Name of Governmental Affairs Agent

First Name Kieran Last Name Tintle

Business Name JCP&L/ FirstEnergy

Business Address 150 W. State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number 732-865-2166

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209-15

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( Check One and Specify Year)

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Amendment Specify  
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Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

KIERAN C TINTLE 06/27/2019  
Signature of Governmental Affairs Agent Date

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|------------------|------|--------|--------------|----------|-----------------------------------|---|--------------------|------------------|
| Health           | L    | S      | 10           | A        | Legislature                       | Revises requirements to authorize and access medical cannabis; establishes Cannabis Regulatory Commission; revises permit requirements for alternative treatment centers; and establishes additional legal protections for patients and caregivers. | JCP&L/ FirstEnergy |                  |
| Energy           | L    | A      | 4535         | A        | Legislature                       | Establishes the "Energy Infrastructure Public-Private Partnership Act."   | JCP&L/ FirstEnergy |                  |
| Health           | L    | A      | 4430         | A        | Legislature                       | "Linda's Law"; prohibits electric public utilities from discontinuing service to customers using life-sustaining equipment with verification of use of equipment.   | JCP&L/ FirstEnergy |                  |
| Environment      | L    | A      | 2426         | O        | Legislature                       | "Reliability, Preparedness, and Storm Response Act; requires public utilities to file certain information concerning emergency preparedness with BPU and increases certain penalties.   | JCP&L/ FirstEnergy |                  |



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**FORM Q-4**

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**ELEC Received**  
**Oct 08, 2019 12:17 PM**

### Name of Governmental Affairs Agent

First Name Kieran Last Name Tintle

Business Name Jersey Central Power & Light/ FirstEnergy

Business Address 150 W. State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number 732-865-2166

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Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

KIERAN C TINTLE 10/08/2019  
Signature of Governmental Affairs Agent Date

Badge Number  
209-15

**Quarterly Report Period**  
Specify Filing Year (YYYY) and Select Quarter

Filing Year 2019

- QUARTER 1
- QUARTER 2
- QUARTER 3
- QUARTER 4

Amendment (Specify Reason)

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|------------------|------|--------|--------------|----------|-----------------------------------|---|--------------------|------------------|
| Energy           | L    | S      | 2958         | O        | Legislature                       | Establishes the "Energy Infrastructure Public-Private Partnership Act."                   | JCP&L/ FirstEnergy |                  |



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**Jan 27, 2020 11:41 AM**

### Name of Governmental Affairs Agent

First Name Kieran Last Name Tintle

Business Name FirstEnergy/ JCP&L

Business Address 150 W. State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number 732-865-2166

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Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

KIERAN C TINTLE 01/27/2020  
Signature of Governmental Affairs Agent Date

Badge Number  
209-15

**Quarterly Report Period**  
Specify Filing Year (YYYY) and Select Quarter

Filing Year 2019

- QUARTER 1
- QUARTER 2
- QUARTER 3
- QUARTER 4

Amendment (Specify Reason)  
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| Energy           | L    | S      | 2477         | O        | Legislature                       | Requires public utilities to notify certain officials of discontinuances in electric, gas, or water service.  | JCP&L/ FirstEnergy |                  |
| Energy           | L    | S      | 3985         | O        | Legislature                       | Amends "Electric Discount and Energy Competition Act" to add definition of "open access offshore wind transmission facility" and revises law concerning "qualified offshore wind projects." | JCP&L/ FirstEnergy |                  |
| Energy           | L    | S      | 2958         | A        | Legislature                       | Establishes the "Energy Infrastructure Public-Private Partnership Act."   | JCP&L/ FirstEnergy |                  |
| Other            | L    | S      | 2252         | P        | Legislature                       | Establishes goals and initiatives for increased use of use of plug-in electric vehicles.  | JCP&L/ FirstEnergy |                  |