



GOVERNMENTAL AFFAIRS AGENT
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

FORM Q-4

FOR STATE USE ONLY

ELEC Received
Apr 09, 2018 1:39 PM

Name of Governmental Affairs Agent

First Name Daniel P. Last Name Tompkins

Business Name Jersey Central Power & Light/FirstEnergy

Business Address 150 West State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number (609) 656-2600

Badge Number

209-14

Quarterly Report Period

( Check One and Specify Year)

(1/1 to 3/31) [X] April 10, 2018

(4/1 to 6/30) [ ] July 10,

(7/1 to 9/30) [ ] October 10,

(10/1 to 12/31) [ ] January 10,

[ ] Amendment Specify

[ ] Check here if you engaged in no activity during the quarter.

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Upon the entry of my Registration Number and PIN herein, I hereby certify to the truth and accuracy of the statements and/or information contained within this report. I am aware that if any of the statements and/or information are willfully false, I may be subject to punishment.

Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

DANIEL P TOMPKINS 04/09/2018

Signature of Governmental Affairs Agent Date

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**TYPE:** L- Legislation R- Regulations  
GP- Governmental Processes

**POSITION:**P- Promoted O-Opposed A-Amendment  
P/O - Promoted in Part/Opposed in Part

**HIGH LEVEL OFFICIAL:**

High Level Official shall include but not be limited to, the Governor, the Governor's staff, members of the Legislature or Legislature's staff, an officer or staff member of the Executive Branch, or any authority, board, commission, or other agency or instrumentality in or of a principal department of the Executive Branch of State Government.

**AGENCY:**

Agency shall include but not limited to, the Office of the Governor, Legislature, Department within the Executive Branch, or any authority, board, commission or other administrative agency or instrumentality in or of a principal department of the Executive Branch of State Government.

**Lobbying Activity - Legislation, Regulations, and Governmental Processes**

General Category	Type	Prefix	Number or ID	Position	High Level Official and/or Agency	Description of Bill or New Jersey Register Title of Rule or Governmental Process or Notes	Represented Entity	Previous Session
Energy	L	A	3687	P	Assemblyman Zwicker	Electric Vehicles	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblywoman Pinkin	Company Overview	JCP&L/ FirstEnergy	
Energy	L	SR	13	O	Senator Pennacchio	MCRP Resolution	JCP&L/ FirstEnergy	
Energy	L	SR	13	O	Senator Cruz-Perez	MCRP Resolution	JCP&L/ FirstEnergy	
Energy	L	SR	13	O	Senator Singleton	MCRP Resolution	JCP&L/ FirstEnergy	
Energy	L	SR	13	O	Senator Gopal	MCRP Resolution	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman Freiman	Company Overview	JCP&L/ FirstEnergy	
Energy	L	S	877	P/O	Kathleen Frangione	Nuclear Legislation	JCP&L/ FirstEnergy	
Energy	L	S	877	P/O	Assemblyman Kean	Nuclear Legislation	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman DiMaso	Company Overview	JCP&L/ FirstEnergy	
Energy	L	A	2850	P/O	Assemblyman DeAngelo	Nuclear Legislation	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman Wirths	Company Overview	JCP&L/ FirstEnergy	
Energy	GP	Other		P	DCA Deputy Commissioner Robert Long	Company Overview	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Chief of Staff Joyce Paul	Company Overview	JCP&L/ FirstEnergy	
Energy	L	S	2252	P	Senator Bob Smith	Electric Vehicles	JCP&L/ FirstEnergy	

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Energy	L	A	3687	P	Assemblyman Dan Benson	Electric Vehicles	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman John Bramnick	BPU Storm Investigation	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman Tony Bucco	BPU Storm Investigation	JCP&L/ FirstEnergy	



GOVERNMENTAL AFFAIRS AGENT  
QUARTERLY REPORT

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FORM Q-4

FOR STATE USE ONLY

ELEC Received  
Jul 09, 2018 11:02 AM

Name of Governmental Affairs Agent

First Name Daniel P. Last Name Tompkins

Business Name Jersey Central Power & Light/FirstEnergy

Business Address 150 West State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number (609) 656-2600

Badge Number

209-14

Quarterly Report Period

( Check One and Specify Year)

(1/1 to 3/31)  April 10, \_\_\_\_\_

(4/1 to 6/30)  July 10, 2018

(7/1 to 9/30)  October 10, \_\_\_\_\_

(10/1 to 12/31)  January 10, \_\_\_\_\_

Amendment Specify

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Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

DANIEL P TOMPKINS 07/09/2018  
Signature of Governmental Affairs Agent Date

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Energy	L	A	3687	P	Assemblyman Zwicker	Electric Vehicles	JCP&L/ FirstEnergy	
Energy	L	SR	13	O	Senator Gopal	Company Overview/MCRP Resolution	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman Wirths	BPU Storm Investigation	JCP&L/ FirstEnergy	
Energy	L	S	2252	P	Senator Bob Smith	Electric Vehicles	JCP&L/ FirstEnergy	
Energy	L	A	3687	P	Assemblyman Dan Benson	Electric Vehicles	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Skip Cimino	Company Overview	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman Chris DePhillips	Company Overview/BPU Storm Investigation	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Senator Kip Bateman	Vegetation Management/BPU Storm Investigation	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman Houghtaling	BPU Storm Investigation	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Governor's Senior Counsel David Miller	NJUA Government Policy Committee Intro	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Senator Kristin Corrado	Company Overview	JCP&L/ FirstEnergy	
Energy	L	S	2505	P/O	Senator Cruz Perez	Vegetation Management	JCP&L/ FirstEnergy	
Energy	L	S	2505	P/O	Senator Oroho	Vegetation Management	JCP&L/ FirstEnergy	



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QUARTERLY REPORT

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FORM Q-4

FOR STATE USE ONLY

ELEC Received  
Oct 05, 2018 10:56 AM

Name of Governmental Affairs Agent

First Name Daniel Last Name Tompkins

Business Name Jersey Central Power & Light/FirstEnergy

Business Address 150 W State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number (609) 656-2600

Badge Number

209-14

Quarterly Report Period

( Check One and Specify Year)

(1/1 to 3/31)  April 10, \_\_\_\_\_

(4/1 to 6/30)  July 10, \_\_\_\_\_

(7/1 to 9/30)  October 10, 2018

(10/1 to 12/31)  January 10, \_\_\_\_\_

Amendment Specify

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Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

DANIEL P TOMPKINS 10/05/2018

Signature of Governmental Affairs Agent Date

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**Lobbying Activity - Legislation, Regulations, and Governmental Processes**

General Category	Type	Prefix	Number or ID	Position	High Level Official and/or Agency	Description of Bill or New Jersey Register Title of Rule or Governmental Process or Notes	Represented Entity	Previous Session
Energy	GP	Other		P	Assemblyman Herb Conaway	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Assemblywoman Nancy Pinkin	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Mark Duffy	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Senator Kip Bateman	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Assemblyman Raj Mukherji	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Assemblyman Eric Houghtaling	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Assemblywoman Verlina Reynolds-Jackson	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Senator Steve Oroho	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Senator Samuel Thompson	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Senator Michael Doherty	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Assemblywoman BettyLou DeCroce and Assemblyman Anthony Bucco, Jr.	BPU Storm Investigation report.	JCP&L	
Energy	GP	Other		P	Senator Joseph Pennacchio	Reliability Plus filing.	JCP&L	
Energy	GP	Other		P	Assemblyman Chris DePhillips	Reliability Plus filing.	JCP&L	



GOVERNMENTAL AFFAIRS AGENT NOTICE OF TERMINATION

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

FORM NT

FOR STATE USE ONLY

ELEC Received
Dec 18, 2018 2:01 PM

Name of Governmental Affairs Agent

First Name Daniel Last Name Tompkins
Badge Number 209-14 \*(Area Code) Telephone Number (609) 656-2600
Business Name JCP&L/FirstEnergy
Business Address 150 W State Street
City Trenton State NJ Zip Code 08620

Notice is hereby given that lobbying activities as a Governmental Affairs Agent (GAA) on behalf of the Represented Entity listed below have ceased.

Name of Represented Entity
Address
City State Zip code

Check here if the Represented Entity should be terminated for all GAAs employed by the Business Name listed on the form.

OR

Check here if the termination applies to specific GAAs. List the names of the GAAs for which the above Represented Entity should be terminated:

Empty box for listing specific GAAs for termination.

Effective Date of Termination

Notice is hereby given that all my activities as a Governmental Affairs Agent are terminated and, my badge will be forwarded to the Commission.

Check here if terminating association with the above Business Name.

OR

Check here if terminating all activities as a GAA.

Effective Date of Termination 09/30/2018

RegistrationNumber \*\*\*\*\* PIN \*\*\*\*\*

DANIEL P TOMPKINS

12/18/2018

Signature of Governmental Affairs Agent

Date





**GOVERNMENTAL AFFAIRS AGENT  
QUARTERLY REPORT**

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

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**FORM Q-4**

FOR STATE USE ONLY

ELEC Received  
Jan 09, 2019 12:53 PM

**Name of Governmental Affairs Agent**

First Name Kieran Last Name Tintle

Business Name JCP&L/ FirstEnergy

Business Address 150 W. State Street

City Trenton

State NJ ZipCode 08608 \*(Area Code)Telephone Number 732-865-2166

Badge Number

209-15

**Quarterly Report Period**

( Check One and Specify Year)

(1/1 to 3/31)  April 10, \_\_\_\_\_

(4/1 to 6/30)  July 10, \_\_\_\_\_

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(10/1 to 12/31)  January 10, 2019

Amendment Specify

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Registration Number: \*\*\*\*\* PIN: \*\*\*\*\*

KIERAN C TINTLE 01/09/2019

Signature of Governmental Affairs Agent Date

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Local Government	L	A	2558	P/O	Legislature	Vegetation Management Response Act	JCP&L/ FirstEnergy	
Local Government	L	S	2505	P/O	Legislature	Vegetation Management Response Act	JCP&L/ FirstEnergy	
Other	L	S	2252	P	Legislature	Establishes goals, initiatives, and programs to encourage and support use of plug-in electric vehicles.	JCP&L/ FirstEnergy	
Other	L	A	3687	P	Legislature	Establishes goals, initiatives, and programs to encourage and support use of plug-in electric vehicles.	JCP&L/ FirstEnergy	
Other	GP	Other		P	NJDEP	JCP&L Reliability Plus Filing overview/storm preparedness/sustainability	JCP&L/ FirstEnergy	
Other	GP	Other		P	Governor's Office	JCP&L Reliability Plus Filing overview/storm preparedness/communication to elected officials	JCP&L/ FirstEnergy	